PROJECT DESCRIPTION

I. GENERAL

THIS PROJECT INVOLVES APS/CPS UPGRADES.

II. INTERSECTION OPERATION

1. THE INTERSECTION IS TO OPERATE IN A NEMA 6-PHASE. FULLY-ACTUATED MODE.

NOTE:

1. FOR FINAL PAVEMENT MARKINGS. REFER TO THE PAVEMENT MARKING PLANS. AS APPLICABLE: OTHER THAN THOSE DETAILED ON THE PLAN. ALL PAVEMENT MARKINGS SHALL BE INSTALLED IN ACCORDANCE WITH ADMINISTRATION STANDARDS.

2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR TERMINATING ALL SIGNAL CABLE TO THE APPROPRIATE TERMINALS AND PROPERLY LABLE EACH CABLE.

3. ALL TRAFFIC SIGNAL FOUNDATIONS SHALL BE INSTALLED AT THE FINAL SIDEWALK OR CURB GRADE FOR CLOSED SECTIONS. HIGHEST ROADWAY PROFILE GRADE FOR OPEN SECTIONS. TO MEET CLEARANCES AS SPECIFIED IN THE APPROPRIATE 800 SERIES STANDARD PLATES. THE CONTRACTOR SHALL VERIFY

ULTIMATE GRADES PRIOR TO THE INSTALLATION OF ALL SIGNAL EQUIPMENT.

4. ALL UNDERGROUND AND OVERHEAD UTILITIES SHOWN ON THESE PLANS ARE SCHEMATIC ONLY AND MAY NOT BE COMPLETE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR NOTIFYING MISS UTILITY PRIOR TO CONSTRUCTION SO THAT ALL UTILITIES MAY BE LOCATED IN THE FIELD. IF THE CONTRACTOR PERCEIVES THAT A CONFLICT BETWEEN THE UTILITIES AND THE TRAFFIC SIGNAL WILL OCCUR, THE CONTRACTOR SHALL NOTIFY THE PROJECT ENGINEER IMMEDIATELY SO THAT THE CONFLICT MAY BE RESOLVED.

THE CONTRACTOR SHALL MAINTAIN THE CONTINUOUS OPERATION OF ALL INTERCONNECT, VEHICULAR, PEDESTRIAN DETECTORS, AND LIGHTING DEVICES, IF ANY DEVICE IS DAMAGED BY THE CONTRACTOR, IT SHALL BE REPAIRED WITHIN 72 HOURS BY THE CONTRACTOR AT NO COST TO THE ADMINISTRATION AFTER NOTIFICATION BY THE ENGINEER.

6. APS WILL FUNCTION AS FOLLOWS:

TO CROSS GEORGIA

A. WHEN PEDESTRIAN LOCATES AND PRESSES PUSHBUTTON FOR AN EXTENDED TIME. THE PUSHBUTTON UNIT WILL BE "WAIT TO CROSS GEORGIA AT ASPEN HILL."

B. WHEN WALK PHASE BEGINS. THE MESSAGE WILL BE A RAPID TICK WHICH WILL LAST FOR THE DURATION OF THE WALK PHASE.

A. WHEN PEDESTRIAN LOCATES AND PRESSES PUSHBUTTON FOR AN EXTENDED TIME, THE PUSHBUTTON UNIT WILL BE "WAIT TO CROSS ASPEN HILL AT GEORGIA."

B. WHEN WALK PHASE BEGINS, THE MESSAGE WILL BE A RAPID TICK WHICH WILL LAST FOR THE DURATION OF THE WALK PHASE.

MONTGOMERY COUNTY

MR. KEITH LORD

MR. KAMAL HAMUD

TRAFFIC ENGINEER - MCTMC

301-279-1971

240-777-8761

A. WHEN PEDESTRIAN LOCATES AND PRESSES PUSHBUTTON FOR AN EXTENDED TIME, THE PUSHBUTTON UNIT WILL BE "WAIT TO CROSS DRIVEWAY AT GEORGIA."
B. WHEN WALK PHASE BEGINS, THE MESSAGE WILL BE A RAPID TICK WHICH WILL LAST FOR THE DURATION OF THE WALK PHASE.

7. PUSHBUTTONS ARE TO BE LOCATED SO THAT THEY CAN BE ACTIVATED BY A PERSON IN A WHEELCHAIR REACHING LESS THAN 18" FROM A 60" X 60" LEVEL LANDING AREA WITH A CROSS SLOPE OF LESS THAN OR EQUAL TO 2%.
8. THE 10' SEPERATION BETWEEN PUSHBUTTONS IS TO BE MEASURED FROM FACE OF PUSHBUTTON TO FACE OF PUSHBUTTON. NOT CENTER TO CENTER OF POLE.

9. PUSHBUTTON ARROWS ARE TO BE PARALLEL TO THE CROSSING FOR WHICH THEY ARE INTENDED.
10. LOCATION OF ACCESSIBLE PEDESTRIAN SIGNAL PUSHBUTTONS MUST MEET LOCATION REQUIREMENTS OF MUTCD SEC. 4E.09 AND FIG. 4E.2 AND THE NCHRP PUBLICATION. "ACCESSIBLE PEDESTRIAN SIGNALS: GUIDE TO BEST PRACTICE". IF NOT MET, THE CONTRACTOR IS TO STOP WORK ON PUSHBUTTON LOCATIONS

11. FOR THE EXISTING CONDUITS THAT ARE TO BE USED. THE CONTRACTOR SHALL REMOVE ALL INOPERABLE/UNUSED WIRES/CABLES. IF NECESSARY, THESE WIRES/CABLES SHALL BE REMOVED FROM CONDUITS NOT LABLED "USE EXISTING CONDUIT" IN ORDER TO COMPLETELY REMOVE THEM FROM THE CONDUIT SYSTEM HANDBOXES AND SIGNAL CABINET. NOTE THAT THIS WORK SHALL BE INCIDENTAL TO THE "REMOVE AND DISPOSE OF EXISTING MATERIAL AND EQUIPMENT" ITEM.

CONTACTS

DISTRICT (THREE) OFFICE OF TRAFFIC AND SAFETY MR. RICHARD DAFF SR. MR. JEFFREY WENTZ CHIEF. TRAFFIC OPERATIONS ASSISTANT DISTRICT ENGINEER - TRAFFIC 410-787-7630 301*-*513-7318 MR. ROBERT SNYDER MR. KEVIN NOWAK ASSISTANT DIVISION CHIEF. TRAFFIC OPERATIONS ASSISTANT DISTRICT ENGINEER - CONSTRUCTION 410-787-7630 301-513-7336 MR. ED RODENHIZER MR. WAYNE MOWDY TEAM LEADER SIGNAL OPERATIONS ASSISTANT DISTRICT ENGINEER - MAINTENANCE 410-787-7650 301-513-7304 MR. AUGIE REBISH MR. EUGENE BAILEY TEAM LEADER SIGN OPERATIONS UTILITY ENGINEER 410-787-7670 301-513-7350 MS. DARLENE EIDE SUPPLY OFFICER IV (SIGNAL SHOP WAREHOUSE) 410-787-7668

UNTIL A DESIGN WAIVER IS OBTAINED. APPROVED BY THE DIRECTOR. OFFICE OF TRAFFIC AND SAFETY.

EQUIPMENT LIST

A. EQUIPMENT TO BE FURNISHED BY STATE HIGHWAY ADMINISTRATION

CAT	DESCRIPTION	UNITS	QUANTITY
CODE NO. 973023	FLAT SHEET ALUMINUM SIGNS CONSISTING OF:	SF	6
	R10-3(1) (9"X15") POLE MOUNT SIGN TO READ "PUSH BUTTON TO CROSS GEORGIA" R10-3(1) (9"X15") POLE MOUNT	EA	2
	SIGN TO READ "PUSH BUTTON TO CROSS ASPEN HILL"	EA	. 2
	R10-3(1) (9"X15") POLE MOUNT SIGN TO READ "PUSH BUTTON TO CROSS DRIVEWAY"	EA	2

B. EQUIPMENT TO BE FURNISHED AND/OR INSTALLED BY CONTRACTOR

CAT	CODE	UNITS	QUANTITY	DESCRIPTION
203	3030	CY	3	TEST PIT EXCAVATION
	621	LF	550	12 INCH WHITE PERMANENT PREFORMED THERMO. PAVEMENT MARKING
585	5625	LF	125	24 INCH WHITE PERMANENT PREFORMED THERMO. PAVEMENT MARKING
800	0000	EA	6	16 INCH LED COUNTDOWN PEDESTRIAN SIGNAL HEAD SECTION PEDESTAL POLE MOUNT
800	0000	EA	1	2-WIRE CENTRAL CONTROL UNIT
800	0000	EA	6	AUDIBLE TACTILE PEDESTRIAN PUSH BUTTON STATION
800	0000	LS	1	REMOVE AND DISPOSE OF EXISTING MATERIAL AND EQUIPMENT
801	004	CY	4	CONCRETE FOR SIGNAL FOUNDATIONS
801	104	LF	47	WOOD SIGN SUPPORTS 4 INCH X 4 INCH
801	605	SF	17	SHEET ALUMINUM SIGNS
802	2501	LF	350	NO. 6 AWG STRANDED BARE COPPER GROUND WIRE
805	5135	LF	140	3 INCH SCHEDULE 80 PVC CONDUIT - TRENCHED
8.05	5155	LF	280	4 INCH SCHEDULE 80 PVC CONDUIT - SLOTTED
811	001	EA	2	FURNISH AND INSTALL ELECTRICAL HANDHOLE
813	3023	SF	5	RELOCATE EXISTING GROUND MOUNTED SIGN
861	105	LF	1435	ELECTRICAL CABLE - 2 CONDUCTOR (NO. 14 A.W.G.)
861	107	LF	1450	ELECTRICAL CABLE - 5 CONDUCTOR (NO. 14 A.W.G.)
837	7001	EA	3	GROUND ROD - 3/4 INCH DIAMETER X 10 FOOT LENGTH
818	3004	EA	6	10 FOOT BREAKAWAY PEDESTAL POLE

NOTE

THE CONTRACTOR SHALL DELIVER AUDIBLE TACTILE PEDESTRIAN PUSHBUTTON STATION AND BASE UNIT TO KEITH LORD AT THE MONTGOMERY COUNTY SIGNAL SHOP PRIOR TO LOCATION INSTALLATION FOR PROGRAMMING. SHA FORCES SHALL INSTALL AUDIBLE TACTILE PEDESTRIAN PUSH BUTTON BASE UNIT IN THE CABINET.

PHASE CHART

1	2	3	4	5	6	7	8	9	10	11	12	13	1.4	15	16	17	18	19	20
		RYG	RYG			R Y G	RYG	RYG	R Y G G	RYG	RYG	R Y Y G G	R Y G						

PHASE 1 AND 5	∢ G	₫ G	R	R	ФG	⊄G	R	R	R	R	R	R	R⁄-G-⊳	R	DW	DW	DW	DW	DW	DW	
1 AND 5 CHANGE	ΦY	ΦY	R	R	4-Y	₫-Y	R	R	R	R	R	R	R∕-Y-⊅	R	DW	DW	DW	DW	DW	DW	77
PHASE 1 AND 6	∢ G	ΦG	G	G	∢-R	 ₽R	R	R	R	R	R	R	R∕-G-⊳	R	DW	DW	DW	DW	DW	DW] 🕂
1 AND 6 CHANGE	φγ	ΦY	G	G	⊄R	4-R	R	R	R	R	R	R	R∕-Y-⊅	R	DW [*]	DW	DW	DW	DW	DW	7 4 (
PHASE 2 AND 5	4-R	⊄R	R	R	ΦG	ΦG	G	G	R	R	R	R	R	R	DW	DW	DW	DW	DW	DW	」」。 」 。
2 AND 5 CHANGE	d-R	⊄R	R	R	∢-γ	4-Y	G	G	R	R	R	R	R	R	DW	DW	DW	- DW	DW	DW	→ ' T
PHASE 2 AND 6	. ⊲-R	4-R	G	G	₫R	ΦR	G	G	R	R	R	R	R	R	W	W	W	W	DW	DW]
PED CLEARANCE	4-R	4-R	G	G	ΦR	ΦR	G	G	R	R	R	R	R	R	FL/DW	FL/DW	FL/DW	FL/DW	DW	DW] ←
2 AND 6 CHANGE	4-R	⊄R	Υ	Υ	4-R	ΦR	Υ	Υ	R	R	R	R	R	R	ÒW	DW	DW	DW	DW	DW	
PHASE 3	4-R	4-R	R	R	ΦR	ΦR	R	R	G	ဖြင့	G	R	R	R	DW	DW	DW	DW	DW	DW	
3 CHANGE	4-R	4-R	R	R	₫R	ΦR	R	R	Υ	Υ	Υ	R	R	R	DW	DW	DW	DW	DW	DW	⊣ ↓ _Т
PHASE 4	⊄R	⊄R	R	R	₫R	₫R	R.	R	R	R	R	G	G	G	DW	DW	DW	DW	DW	DW	│
4 CHANGE	 ₽R	4-R	R	R	₫R	ΦR	R	R	R	R	R	γ	Y	Υ	DW	DW	DW	DW	DW	DW	-
PHASE 4 ALT.	⊄R	⊄R	R	R	₫R	ΦR	R	R	R	R	R	G	G	G	DW	DW	DW	DW	W	. W.	⊥
PED. CLEARANCE	d-R	₫R	R	R	₫R	ΦR	R	R	R	R	R	G	G	G	DW -	DW	/ DW	DW	FL/DW	FL/DW	
4 ALT. CHANGE	d-R	ΦR	R	R	R	ΦR	R	R	R	R	R	Y	Υ	Υ	DW	DW	DW	DW	DW	DW]. 19
FLASHING OPERATION	FL/R	FL∕ R	FL/ Y	FL/ Y	FL/ R	FL/R	FL/Y	FL/ Y	FL/ R	FL/ R	FL/ R	FL/ R	FL/ R	FL/ R	DARK	DARK	DARK	DARK	DARK	DARK	

WIRING DIAGRAM

ABRA, WANG & ASSOCIATES, IN

1504 JOH AVENUE SUITE 160

BALTIMORE, MD 21227

(410) 737-6564

WWW.SABRA-WANG.COM

<u>KE</u>

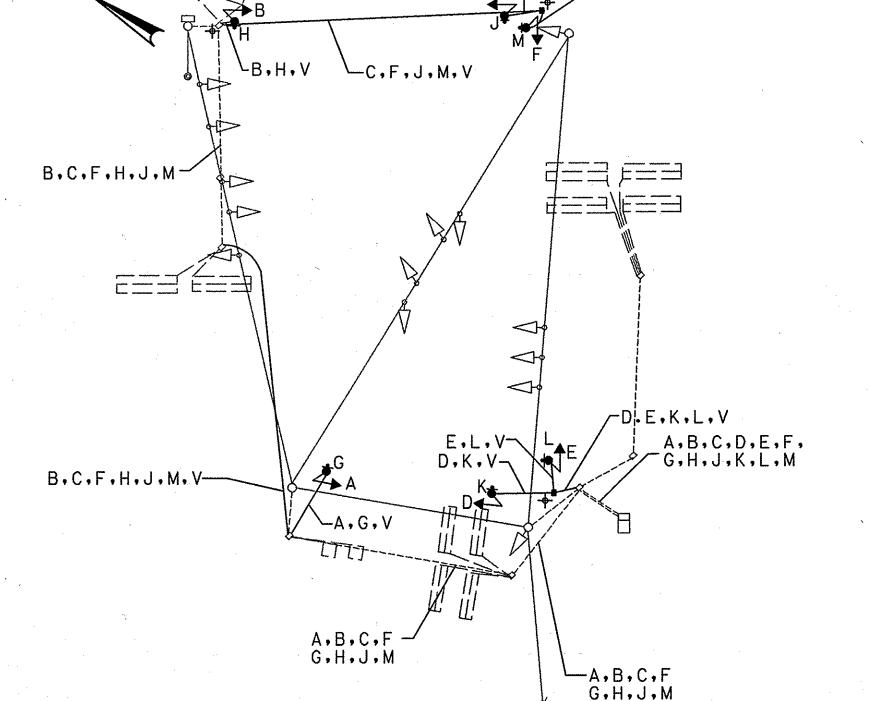
A,B,C, D,E,F 5 CONDUCTOR ELECTRICAL CABLE (NO. 14 AWG)

G,H,J, 2 CONDUCTOR ELECTRICAL CABLE

(NO. 14 AWG)

V 1 CONDUCTOR (NO. 6 AWG) BARE STRANDED COPPER GROUND WIRE

→ GROUND ROD



C,J,V-



STATE OF MARYLAND
DEPARTMENT OF TRANSPORTATION
STATE HIGHWAY ADMINISTRATION
OFFICE OF TRAFFIC & SAFETY
TRAFFIC ENGINEERING DESIGN DIVISION
MD 97 (GEORGIA AVENUE)
AND ASPEN HILL ROAD



ASPEN HILL, MARYLAND

GENERAL INFORMATION PLAN

SCALE N.T.S. DATE 9-2-2008 CONTRACT NO. MO5325133

DESIGNED BY J.PALADUGU

DRAWN BY J. PALADUGU

CHECKED BY K. RINIKER

COUNTY MONTGOMERY
LOGMILE 15009706.75

T.I.M.S. NO. J203

TOD NO.

TS NO. 32 G DRAWING PSG OF NOO2 SHEET NO. 4 OF 6

PLOTTED: WEDNESDAY, SEPTEMBER Ø3, 2008 AT Ø3:21 PM
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F.A.P. NO.

BY: Jpaladugu